

# 2025

## SFG Campgrounds

# 360 - 410 - LATE MODEL NATIONALS

Dear Sprint Car Fan/Camper,

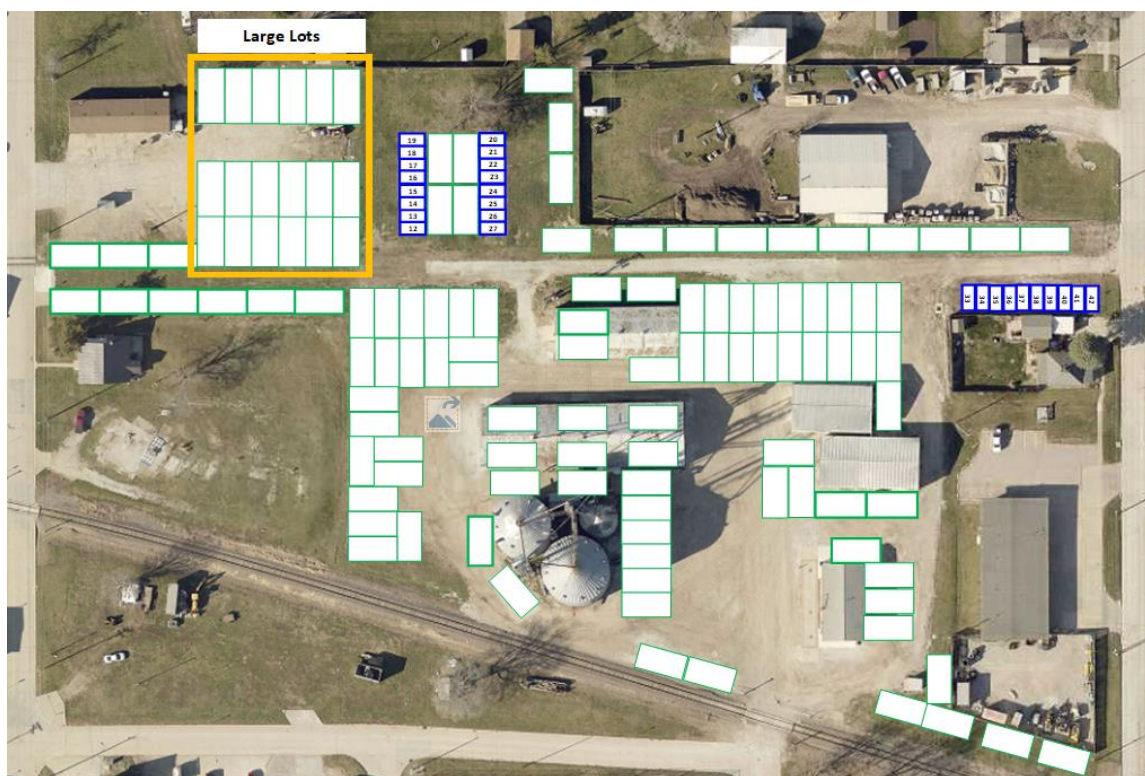
Hello from SFG Campgrounds!

For those who are looking to lock in a spot for next year please fill out the attached application and email it back to us at [Camping@SFGIowa.com](mailto:Camping@SFGIowa.com)! Otherwise you can mail it to 3019 West Larson St, Knoxville, IA 50138. **Please circle and label 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> preference for your camping location.** Please note that while we do our best to place you in your preferred spot – we also have to consider your camper size along with date of arrival. There is no guarantee on your exact spot. We fill West to East so the earlier you arrive the closer we can get you to the track!

Please take the time to **carefully read and review** our campground guidelines.

If you read the guidelines sheet carefully you most likely will bring everything you might need to get hooked up shortly after arrival. **Please remember**, even though you may have camped with us in the past, you **MUST** still check in with us at the time of arrival **PRIOR** to parking and when checking in please be sure to use the South driveway and check in at the office. This applies to group campers as well. **EVERYONE MUST CHECK IN!**

We look forward to seeing you back!



# 2025 – 360, 410 Nationals

## Application

This page must be completely filled out and returned with full payment!

Please type or print legibly after reading all material thoroughly!

Form must be filled out in its entirety and signed!

Today's Date: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Arrival Date: \_\_\_\_\_ Departure Date: \_\_\_\_\_

Would like same spot as last year, but **REALIZE THERE IS ABSOLUTELY NO GUARANTEE**

Unit Type:  Motorhome Class A/B/C (circle which)  Totorhome  Popup  Trailer  5<sup>th</sup> Wheel  Tent

Unit Length: \_\_\_\_\_

\_\_\_ **410's Only (August 3<sup>rd</sup> thru 10<sup>th</sup>)**

**Regular Lot (20' x 40')** Electric/Water (nearby)

\_\_\_ 50 AMP \$650/week      \_\_\_ 30 AMP \$550/week      \_\_\_ Non power – \$450/week

**Large Lot (22' x 45')** Electric/Water (nearby) Limited availability.

\_\_\_ 50 AMP \$800/week      \_\_\_ 30 AMP \$700/week

\_\_\_ **Both 360's/410's (July 27<sup>th</sup> thru August 10<sup>th</sup>)**

**Regular Lot (20' x 40')** Electric/Water (nearby)

\_\_\_ 50 AMP \$950/week      \_\_\_ 30 AMP \$800/week      \_\_\_ Non power – \$650/week

**Large Lot (22' x 45')** Electric/Water (nearby) Limited availability.

\_\_\_ 50 AMP \$1150/week      \_\_\_ 30 AMP \$1000/week

\_\_\_ Parking Passes \$50/week – (10' x 22') (Will place as close to your campsite as we can)

Please make checks payable to: **Kyle Smith**, 3019 West Larson St, Knoxville, Iowa 50138

### Initial Below

\_\_\_ I understand that my tow vehicle and/or other vehicles will need to fit inside our camper boundary. Otherwise I'll need to purchase a parking pass that will be placed as close to your spot as possible.

\_\_\_ I understand that SFG Campgrounds is not a full service campground and I've been advised to bring at least 75' of power cord, 100' of water hose and a Y water connection to ensure you can reach available hookups.

\_\_\_ I have read **ALL RULES** and agree that everyone with us will abide by them.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

## \*\*\* Contact Information \*\*\*

### Reservations:

Call Kristin – 641-891-5812

### Utility Information & Placement:

Call Kyle – 641-891-8642

**Please Note: Application to reserve is needed for Sprint Car and Late Model Nationals.**

## Campground Guidelines

1. Same spot NOT guaranteed, but we'll do our best! Returning campers and early arrivals will take precedence to assist with getting everyone placed smoothly!
2. We are not a full service campground! We only operate during the nationals thus cannot justify having water and electric hookups directly by each site. To be certain that you have what you need please bring the following!
  - 75' of power cord
  - 100' of water hose along with Y's/splitters
  - Leveling blocks
3. **PARKING** – Any vehicle parked outside of your camping boundary is at risk of being towed at your expense! This includes your tow vehicles/golf carts etc!
4. Additional camp site space is available upon request for select spots. Pricing is prorated to account for.
5. Only one camper per campsite!
6. We are not responsible for accidents, stolen items, or inclement weather.
7. All garbage must be inside a tied bag and put in one of the 3 dumpsters available.
8. Check in time is 10:00 AM – 6:00 PM **upon staff availability**. Check out is Noon unless prior arrangements are made.
9. Anyone that attempts to move our boundary markers to enhance the size of their lot or relocates without our permission will be permanently barred from our facility.
10. **Any cancellations prior to June 1<sup>st</sup> will be subject to a \$50 processing fee. After June 1<sup>st</sup> cancellations will be refunded at 50%. Absolutely no refunds after July 1<sup>st</sup>.**
11. We realize that pets are a part of your family and we welcome them only if you take responsibility to retain them in your campsite, keep them quiet, pick up after them, and **must be leashed at all times.**
12. Out of respect to all our guests we ask that **TWO HOURS** after the last checkered flag each night that you retain **ALL NOISE TO A NORMAL LEVEL. On nights with no racing the cutoff will be midnight.**
13. Anyone causing intentional damage or vandalism to our property or others will be permanently barred. We reserve the right to remove anyone at any time that display disrespect to us, our employees or violates our rules with no refund.
14. Upon check-in, you must enter the **South drive** and check in at the office. Even if you have camped with us in the past, you must check in. This includes group campers.
15. Any charcoal discarded from grills **MUST** be dumped on the rock.
16. **NOTHING WILL BE RESERVED UNTIL PAID IN FULL WITH SIGNED APPLICATION.**